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3731

PTO/SB/21 (02-04) (AW 02/2004)

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission 13

| | |
|----------------------|---------------------|
| Application Number | 10/052,197 |
| Filing Date | January 18, 2002 |
| First Named Inventor | Juan Carlos Parodi |
| Art Unit | 3731 |
| Examiner Name | Bradford C. Pantuck |
| Attorney Docket No. | BSI-473US |

ENCLOSURES (Check all that apply)

- ☐ Fee Transmittal Form
☐ Fee Attached
☒ Amendment/Reply
☐ After Final
☐ Affidavits/Declaration(s)

- ☐ Extension of Time Request
☐ Express Abandonment Request
☐ Information Disclosure Statement
☐ Certified Copy of Priority Document(s)
☐ Response to Missing Parts/
Incomplete Application
☐ Response to Missing Parts under
37 CFR 1.52 or 1.53

- ☐ Drawing(s)
☐ Licensing-related Papers
☐ Petition
☐ Petition to Convert to a
Provisional Application
☐ Power of Attorney, Revocation,
Change of Correspondence
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☐ Terminal Disclaimer
☐ Request for Refund
☐ CD, Number of CD(s) _____

- ☐ After Allowance Communication
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TECHNOLOGY CENTER 3700**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

| | | | |
|-------------------------|----------------------|-----------------------------------|--------|
| Firm or Individual Name | Christopher R. Lewis | Registration No. (Attorney/Agent) | 36,201 |
| Signature | | | |
| Date | April 13, 2004 | | |

CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

| | | | |
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| Typed or printed name | Bobbie Durham | | |
| Signature | | Date | April 13, 2004 |

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Appln. No.: 10/052,197
Amendment Dated April 13, 2004
Reply to Office Action of January 13, 2004

BSI-473US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/052,197
Applicant: Juan Carlos Parodi
Filed: January 18, 2002
Title: INTRODUCER FOR DEPLOYMENT OF BRANCHED PROSTHESIS
TC/A.U.: 3731
Examiner: Bradford C. Pantuck
Confirmation No.: 8674
Docket No.: BSI-473

AMENDMENT

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Sir:

Responsive to the Office Action dated January 13, 2004, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page 8 of this paper.